

| Month             | Topic                                                                                                                                                           | No. Of Days         | Teaching Method                                                                     | Completion | Signature |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|------------|-----------|
| <b>Semester 1</b> | <b>Reader:</b>                                                                                                                                                  |                     |                                                                                     |            |           |
| <b>April</b>      | L1 - Aladdin and the Magic Lamp<br>L2 – Androcles and the Lion<br><b>Grammar:</b><br>L1 -Noun<br>L2 – Common and Proper Nouns<br>L5 – Singular and Plural Nouns | 6<br><br><br><br>12 | Lecture and discussion method<br><br><br>Lecture and drill practice method          |            |           |
| <b>June</b>       | <b>Reader:</b><br>Poem : The Star<br>L3 – A Stitch in Time<br><b>Grammar:</b><br>L6 – Gender<br>L22 – Kinds of Sentences                                        | 5<br><br><br>6      | Lecture and Discussion method<br><br>Discovering learning and drill practice method |            |           |
| <b>July</b>       | <b>Reader:</b><br>L4- Why the Cricket Chirps<br><b>Grammar:</b><br>L3- Collective Nouns<br>L4 – Countable and Uncomfortable Nouns<br>L7 – Possessives           | 3<br><br>6          | Lecture and discussion method<br><br>Inquiry and cooperative method                 |            |           |
| <b>PT1- Exam</b>  | <b>PT1- Syllabus</b><br><b>Reader: L- 1 &amp;2</b><br><b>Poem The Star</b><br><b>Grammar:</b><br><b>L-1,2,5,6,22,23</b>                                         |                     |                                                                                     |            |           |

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| <b>AUGUST</b>                              | <b>Reader:</b><br>Poem: ALL Things Bright and Beautiful                                                                                                               | 3                              | Demonstration and discussion method                                          |  |  |
|                                            | <b>Grammar:</b><br>L8- Adjectives<br>L9- Degree of Adjectives<br>L10- A, An, The                                                                                      | 9                              | Lecture and discussion method                                                |  |  |
|                                            | <b>Writing Skills:</b><br>Paragraph Writing<br>Formal Letter<br>Homophones<br>Synonyms                                                                                | 5                              | Lecture, discussion and practice method                                      |  |  |
|                                            | Antonyms<br><b>Revision for TERM-1 Exams</b>                                                                                                                          | 6                              | Drill and Practice method                                                    |  |  |
| <b>September<br/>Term1<br/>Examination</b> | Term 1 – Syllabus<br>Reader L-3&4<br>Poem: All Things Bright and Beautiful<br>Grammar:<br>L-3,4,7,8,9, 10,11<br>Comprehension,<br>Paragraph Writing,<br>Formal Letter |                                |                                                                              |  |  |
| <b>Semester 2<br/>October</b>              | <b>Reader:</b><br>L6- The Good Turn<br>L7- The Brave Little Tailor<br><b>Grammar:</b><br>L12 – Verbs<br>L13 – Simple Present Tense<br>L16- Can, May, Should, Must     | 6<br><br><br><br><br><br><br>9 | Lecture and discussion method<br><br><br>Discussion and demonstrative method |  |  |
| <b>November</b>                            | <b>Reader:</b>                                                                                                                                                        |                                |                                                                              |  |  |

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|                           | L8- The Emperor's New Clothes<br>Poem- The Lady Bird<br><b>Grammar:</b><br>L18 – Adverbs<br>L19- Preposition<br>L20 – Conjunctions                                                             | 5<br><br><br>9              | Discussion and Demonstrative method<br><br><br>Lecture method, drill and practice method, discovering method |  |  |
| <b>December</b>           | <b>Reader:</b><br>Poem: The Moon<br>L10- The Selfish Giant<br><b>Grammar:</b><br>L14 – Present Continuous Tense<br>L15- Simple Past Tense<br>L17 – Subject-Verb Agreement<br>L21- Interjection | 5<br><br><br><br><br><br>12 | Lecture and Demonstrative method<br><br><br><br><br><br>Lecture and drill practice method                    |  |  |
| <b>PT2- Exam</b>          | <b>PT2- Syllabus</b><br><b>Reader: L-6&amp;7</b><br><b>Poem; The Lady Bird</b><br><b>Grammar:</b><br><b>L-12, 13, 16, 18, 19,20</b>                                                            |                             |                                                                                                              |  |  |
| <b>January</b>            | <b>Grammar:</b><br>Writing Skills:<br>Paragraph Writing<br>Informal Letter<br>Compound Words<br>Spell Check<br><b>Revisions for Term 2 Exams</b>                                               | 8                           | Demonstrative, practice, discovery method                                                                    |  |  |
| <b>February</b>           | <b>Term 2 Syllabus:</b><br><b>Reader: L-8&amp; 10</b>                                                                                                                                          |                             |                                                                                                              |  |  |
| <b>Term-2 Examination</b> |                                                                                                                                                                                                |                             |                                                                                                              |  |  |

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|  | <b>Poem: The Moon</b><br><b>Grammar:</b><br><b>L-14, 15, 17, 21</b><br><b>Comprehension,</b><br><b>Paragraph Writing,</b><br><b>Informal Letter</b><br><b>Compound Words</b><br><b>Spell</b> |  |  |  |  |
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**CLASS –IV ENGLISH ACADEMIC PLAN (2026-27)**

**CLASS –IV HINDI ACADEMIC PLAN (2026-27)**

| Month                            | Topic                                                                                                                | No. Of Days | Teaching Method                                                  | Completion | Signature |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|------------|-----------|
| अप्रैल                           | नवमधुरम पाठ 1,2<br>व्याकरण पाठ 1, 2                                                                                  | 10<br>12    | सस्वर वाचन ,<br>प्रस्तुतिकरण,<br>व्याख्या कौशल और<br>प्रश्न कौशल |            |           |
| जून                              | नव मधुरम पाठ 3,4                                                                                                     | 13          | प्रश्न कौशल ,<br>व्याख्यान कौशल,<br>दृष्टांत कौशल                |            |           |
| जुलाई<br>इकाई परीक्षा-1          | नव मधुरम पाठ 6,8<br>व्याकरण पाठ 3,4,5,6<br><b>इकाई परीक्षा-1 पाठ्यक्रम</b><br>नवमधुरम पाठ 1,2,3<br>व्याकरण पाठ 1,2,3 | 8<br>19     | प्रश्न कौशल<br>व्याख्या कौशल<br>प्रदर्शन कौशल                    |            |           |
| अगस्त                            | नवमधुरम पाठ 9<br>व्याकरण पाठ 7,8,9,17,20                                                                             | 3<br>15     | प्रश्न कौशल<br>व्याख्यान विधि<br>दृष्टांत कौशल                   |            |           |
| सितम्बर<br>प्रथम सत्र<br>परीक्षा | <b>प्रथम सत्र परीक्षा-1</b><br><b>पाठ्यक्रम</b>                                                                      |             |                                                                  |            |           |

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|         | नवमधुरम पाठ<br>1,2,3,4,6,8,9<br><br>व्याकरण पाठ 4,5,6,7,8,9,<br>17- पत्र लेखन<br>पाठ-20 अपठित गद्यांश                                                                        |             |                                                                |  |  |
| अक्टूबर | नवमधुरम पाठ 10,11,<br><br>व्याकरण पाठ 10,11                                                                                                                                  | 10<br><br>7 | सस्वर वाचन<br>रचनात्मक कौशल<br>व्याख्या कौशल चित्र<br>प्रदर्शन |  |  |
| नवंबर   | नवमधुरम पाठ12<br><br>व्याकरण पाठ 12,13                                                                                                                                       | 6<br><br>10 | प्रश्न कौशल<br>व्याख्यान विधि<br>प्रदर्शन कौशल                 |  |  |
| दिसंबर  | नवमधुरम पाठ<br>13,15<br><br>व्याकरण पाठ14,15,16<br><br><b>इकाई परीक्षा-2 पाठ्यक्रम</b><br><br>नवमधुरम पाठ<br>10, 11, 12<br><br>व्याकरण पाठ 10,11,12                          | 8<br><br>7  | व्याख्या कौशल<br>प्रदर्शन कौशल प्रश्न<br>कौशल                  |  |  |
| जनवरी   | नवमधुरम पाठ 16,18<br><br>व्याकरण पाठ 20,21                                                                                                                                   | 10<br><br>5 | रचनात्मक<br>विधिप्रश्न कौशल<br>प्रदर्शन कौशल<br>व्याख्या विधि  |  |  |
| फरवरी   | <b>द्वितीय सत्र परीक्षा<br/>पाठ्यक्रम</b><br>नवमधुरम पाठ<br>10,11,12,13,15,16,18<br><br>व्याकरण पाठ 10, 11, 12,<br>13, 14, 15, 16, 20<br>(अपठित गद्यांश), 21<br>(निबंध लेखन) |             |                                                                |  |  |

### **CLASS –IV MATHS ACADEMIC PLAN (2026-27)**

| <b>Month</b>                               | <b>Topic</b>                                                    | <b>No. Of Days</b> | <b>Teaching Method</b>                                                                     | <b>Completion</b> | <b>Signature</b> |
|--------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------|-------------------|------------------|
| <b><u>Semester – 1</u></b><br><b>April</b> | Ch-1 Large Numbers                                              | 19                 | Explanation<br>Observation<br>Activity Based<br>learning                                   |                   |                  |
| <b>June</b>                                | Ch-2 Addition                                                   | 6                  | Explanation<br>Discussion                                                                  |                   |                  |
|                                            | Ch-3 Subtraction                                                | 6                  | Demonstration                                                                              |                   |                  |
| <b>July</b>                                | Ch-4 Multiplication                                             | 10                 | Explanation<br>Discussion<br>Interpretation<br>Real Life<br>Examples                       |                   |                  |
|                                            | Ch-5 Division                                                   | 11                 |                                                                                            |                   |                  |
| <b>PT-1<br/>EXAM</b>                       | <b>PT-1 Syllabus<br/>CHAPTER 1,2<br/>(Tables- 2 to 15)</b>      |                    |                                                                                            |                   |                  |
| <b>August</b>                              | Ch-7 Geometry                                                   | 10                 | Digital Class<br>Maths Lab<br>Pattern Making                                               |                   |                  |
|                                            | Ch-8 Patterns and<br>Symmetry                                   | 07                 |                                                                                            |                   |                  |
| <b>September<br/>Term -1</b>               | <b>Term-1 Syllabus<br/>Ch-1,2,3,4,5,7,8<br/>Tables- 2 to 15</b> |                    |                                                                                            |                   |                  |
| <b>Semester 2</b><br><br><b>October</b>    | Ch-9 Fractions                                                  | 14                 | Explanation<br>Demonstration<br>Paper Folding<br>Activity<br>Real life<br>Examples         |                   |                  |
| <b>November</b>                            | Ch-10 Decimal Numbers                                           | 10                 | Explanation<br>Demonstration<br>Fun Game Method<br>Role Play<br>Activity Based<br>learning |                   |                  |
|                                            | Ch- 11 Money                                                    | 03                 |                                                                                            |                   |                  |
| <b>December</b>                            | Ch- 11 Money                                                    | 6                  | Explanation<br>through real life<br>objects<br>Activity based<br>learning                  |                   |                  |
|                                            | Ch-12 Measurements                                              | 08                 |                                                                                            |                   |                  |
| <b>PT-2<br/>EXAM</b>                       | <b>PT-2 Syllabus<br/>Ch-9,10<br/>Tables- 2 to 18</b>            |                    |                                                                                            |                   |                  |

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| <b>January</b>  | Ch-14 Time                                      | 14 | Concept<br>Explanation                             |  |  |
|                 | Ch-15 Data Handling                             | 5  | Demonstration<br>Interpretation<br>Puzzle activity |  |  |
| <b>February</b> | <b>Term-2 Syllabus</b>                          |    |                                                    |  |  |
| <b>TERM - 2</b> | <b>CH- 9,10,11,12,14,15<br/>Tables- 2 to 20</b> |    |                                                    |  |  |

### **CLASS –IV SCIENCE ACADEMIC PLAN (2026-27)**

| Month               | Topic                                             | No. Of Days | Teaching Method                          | Completion | Signature |
|---------------------|---------------------------------------------------|-------------|------------------------------------------|------------|-----------|
| <b>Semester – 1</b> |                                                   |             |                                          |            |           |
| <b>April</b>        | <b>Ch-1</b> Interdependence of plants and Animals | 10          | Field Visit                              |            |           |
|                     | <b>Ch-2</b> Plants -Adaptations                   | 10          | Demonstration and discussion method      |            |           |
| <b>June</b>         | <b>Ch-3</b> Animals: Life Cycle                   | 10          | Concept Explanation By Using Visual Aids |            |           |
| <b>July</b>         | <b>Ch-4</b> Adaptations In Animals                | 10          | Demonstration Method                     |            |           |
|                     | <b>Ch-5</b> Soil                                  | 10          | Explanation By Using Visual Aids         |            |           |
| <b>PT-1 EXAM</b>    | <b><u>PT-1 Syllabus-</u><br/>Ch- 1,2</b>          |             | Experimental Learning Method             |            |           |
| <b>August</b>       | <b>Ch-6</b> Circulatory And Excretory Systems     | 10          | Conversation & Discussion Method         |            |           |
|                     | <b>Ch-7</b> Food And Nutrition                    | 10          | Audio-Visual Method (Digital Class)      |            |           |
| <b>September</b>    | <b><u>Term-1 Syllabus-</u></b>                    |             |                                          |            |           |
| <b>Term -1</b>      | <b>Ch-1,2,3,4,5,6,7</b>                           |             |                                          |            |           |
| <b>Semester 2</b>   |                                                   |             |                                          |            |           |
| <b>October</b>      | <b>Ch-8</b> Teeth And The Digestive System        | 12          | Audio-Visual Method (Digital Class)      |            |           |
|                     | <b>Ch-9</b> Clothes And Fabrics                   |             | Explanation Through Real Life Objects    |            |           |

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| <b>November</b>  | <b>Ch-10</b> Matter-Solids, Liquids & Gas | 10 | Experimental Method                             |  |  |
|                  | <b>Ch-11</b> Force, Work And Energy       | 10 | Experiential Learning Method                    |  |  |
|                  |                                           |    | Questionnaire and Discussion Method             |  |  |
| <b>December</b>  | <b>Ch-12</b> Heat Energy                  | 10 | Demonstration By Using Real Life Objects Method |  |  |
|                  | <b>Ch-13</b> Space Science                | 10 |                                                 |  |  |
| <b>PT-2 EXAM</b> | <b><u>PT-2 Syllabus- Ch-8,9</u></b>       |    | Audio-Visual Method (Digital Class)             |  |  |
| <b>January</b>   | <b>Ch-14</b> Green Steps With Science     | 10 | Concept Explanation                             |  |  |
|                  |                                           |    | Reflect And Act Method (Role Play)              |  |  |
| <b>February</b>  | <b><u>Term-2 Syllabus</u></b>             |    |                                                 |  |  |
| <b>TERM - 2</b>  | <b>CH- 8,9,10, 11,12,13,14</b>            |    |                                                 |  |  |

### **CLASS –IV SO. STUDIES ACADEMIC PLAN (2026-27)**

| Month             | Topic                        | No. Of Days | Teaching Method                                            | Completion | Signature |
|-------------------|------------------------------|-------------|------------------------------------------------------------|------------|-----------|
| <b>Semester-1</b> | Ch-1 Globes                  | 10          | Demonstration method and Explanation method                |            |           |
|                   | Ch-2 Maps                    | 10          |                                                            |            |           |
|                   |                              |             | Discussion and Explanation by using Maps                   |            |           |
| <b>June</b>       | Ch-3 India and its Neighbors | 07          | Explanation by using Political map                         |            |           |
|                   | Ch-4 The Northern Mountains  | 07          | Question and Answer method by using Physical map of India. |            |           |



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| <b>July</b>       | Ch-5 The Northern Plains                         | 10 | Demonstration method by flow chart |  |  |
|                   | Ch-6 The great Indian Desert                     | 10 | Discussion Method by Map           |  |  |
| <b>PT-1</b>       | <b>PT-1 Syllabus<br/>CH- 1,2,3</b>               |    |                                    |  |  |
| <b>August</b>     | Ch-7 The Southern Plateaus                       | 10 | Explanation method                 |  |  |
|                   | Ch-8 The Coastal Plains and Islands              | 10 | Question and Answer method         |  |  |
| <b>September</b>  | Ch-10 Natural Resources – Forests                | 10 | Discussion method                  |  |  |
| <b>Term -1</b>    | <b>Term-1 Syllabus<br/>Ch-4,5,6,7,8,10</b>       |    |                                    |  |  |
| <b>Semester-2</b> | Ch-12 Natural Resource-Water                     | 10 | Digital class                      |  |  |
| <b>October</b>    | Ch-13 Mineral Resources                          | 10 | Read and Explanation method        |  |  |
| <b>November</b>   | Ch-14 Agriculture                                | 10 | Discussion method                  |  |  |
|                   | Ch-16 Our Rich Heritage                          | 10 | Pictorial Explanation              |  |  |
| <b>December</b>   | Ch-18 Kings, Queens and Rulers                   | 10 | Question and answer method         |  |  |
|                   | Ch-19 Rights and Duties                          | 10 | Question and answer method         |  |  |
| <b>PT-2</b>       | <b>PT-2 Syllabus<br/>Ch- 12,13,14</b>            |    |                                    |  |  |
| <b>January</b>    | Ch-20 Government                                 | 10 | Discussion method                  |  |  |
| <b>February</b>   | <b>Term-2 Syllabus<br/>Ch- 12,14,16,18,19,20</b> |    |                                    |  |  |
| <b>Term – 2</b>   |                                                  |    |                                    |  |  |

## CLASS –IV COMPUTER ACADEMIC PLAN (2026-27)

| Month                                   | Topic                                                                        | No. Of Days | Teaching Method                                         | Completion | Signature |
|-----------------------------------------|------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------|-----------|
| <b>April</b>                            | Ch-1 Memory and its types                                                    | 6           | Digital class and Explanation Method                    |            |           |
| <b>June</b>                             | Ch-2 Managing files and folder                                               | 4           | Explanation Method and Practical Method                 |            |           |
| <b>July</b><br><b>PT-1 EXAM</b>         | Ch-3 More on Microsoft Word 2016<br><b>PT-1 Syllabus Chapter 1 and 2.</b>    | 6           | Explanation Method and Practical Method                 |            |           |
| <b>August</b>                           | Ch-4 Exploring Insert Tab of MS Word 2016<br><br>Ch-6 Exploring the Internet | 4<br><br>4  | Explanation Method and Digital class Method             |            |           |
| <b>September</b><br><b>Term-1</b>       | <b>Term-1 Syllabus</b><br><br><b>Chapter 1 , 2 ,3 ,4,6</b>                   | 4           |                                                         |            |           |
| <b>October</b>                          | Ch- 5 Formatting a Document                                                  | 5           | Explanation Method and Practical Method                 |            |           |
| <b>November</b>                         | Ch-7 Introduction to Scratch<br><br>Ch-9 Python Turtle                       | 4<br><br>4  | Explanation Method and Practical Method                 |            |           |
| <b>December</b><br><b>PT-2 Exam</b>     | Ch-8 Working with blocks<br><b>PT-2 Syllabus Chapter 5 and 9</b>             | 4           | Explanation Method , Practical Method and Digital class |            |           |
| <b>January</b>                          | Ch- 10 Robot and Robotics in AI<br><br>Revision for Term-2                   | 4           | Questionnaire and Practical Method                      |            |           |
| <b>February</b><br><b>TERM – 2 Exam</b> | <b>Term-2 Syllabus</b><br><br><b>Chapter 5, 7,8,9,10</b>                     |             |                                                         |            |           |

## CLASS –IV G.K. ACADEMIC PLAN (2026-27)

| Month                                   | Topic                                                                                                                                                         | No. Of Days | Teaching Method                                    | Completion | Signature |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|------------|-----------|
| <b>Semester – 1</b><br><b>April</b>     | Ch-1 Environment Wise<br>Current Affairs + Extra Question                                                                                                     | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>June</b>                             | Ch-2 Indian Terrain<br>Current Affairs + Extra Question                                                                                                       | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>July</b><br><br><b>PT-1 EXAM</b>     | Ch-3 Remembering Fairy Tales<br><br>Ch-4 Catch the Cartoons<br>Current Affairs + Extra Question<br><b>PT-1 Syllabus</b><br><b>CHAPTER 1,2 (All copy work)</b> | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>August</b>                           | Ch-5 Heart of Gold-Ratan Tata<br>Current Affairs + Extra Question                                                                                             | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>September</b><br><br><b>Term -1</b>  | <b>Term-1 Syllabus</b><br><br><b>Ch-1,2,3,4,5 (All copy work)</b>                                                                                             |             |                                                    |            |           |
| <b>Semester 2</b><br><br><b>October</b> | Ch-6 And the Award goes to....<br><br>Ch-7 Water Dweller<br><br>Current Affairs + Extra Question                                                              | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>November</b>                         | Ch-8 Where in India?<br><br>Ch- 9 Learn About Instruments<br><br>Current Affairs + Extra Question                                                             | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |
| <b>December</b><br><br><b>PT-2 EXAM</b> | Ch- 10 Sound Check<br>Current Affairs + Extra Question<br><br><b>PT-2 Syllabus</b><br><b>Ch-6,7,8 (All copy work)</b>                                         | 4           | Explanation<br>Discussion<br>Informative Questions |            |           |

|                 |                                                   |   |                                                       |  |  |
|-----------------|---------------------------------------------------|---|-------------------------------------------------------|--|--|
| <b>January</b>  | Ch-11 Magic of Music                              | 4 | Explanation<br>Discussion<br>Informative<br>Questions |  |  |
| <b>February</b> | <b>Term-2 Syllabus</b>                            |   |                                                       |  |  |
| <b>TERM - 2</b> | <b>CH- 6, 7, 8, 9, 10, 11<br/>(All copy work)</b> |   |                                                       |  |  |

### **CLASS –IV VALUE EDUCATION ACADEMIC PLAN (2026-27)**

| <b>Month</b>                            | <b>Topic</b>                                                         | <b>No. Of Days</b> | <b>Teaching Method</b>                       | <b>Completion</b> | <b>Signature</b> |
|-----------------------------------------|----------------------------------------------------------------------|--------------------|----------------------------------------------|-------------------|------------------|
| <b>April</b>                            | Ch-1 Be Brave                                                        | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>June</b>                             | Ch-2 Be Responsible                                                  | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>July</b><br><br><b>PT-1 EXAM</b>     | Ch-3 Don't be Greedy<br><br><b>PT-1 Syllabus</b><br><b>CH-1,2</b>    | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>August</b>                           | Ch-4 Show Politeness                                                 | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>September</b><br><br><b>Term -1</b>  | <b>Term-1 Syllabus</b><br><b>CH- 1, 2, 3 ,4 and Diary Prayer</b>     |                    |                                              |                   |                  |
| <b>October</b>                          | Ch-5 Show Kindness                                                   | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>November</b>                         | Ch-6 Show Good Manners                                               | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>December</b><br><br><b>PT-2 EXAM</b> | Ch-7 Dignity of Labour<br><br><b>PT-2 Syllabus</b><br><b>CH- 5,6</b> | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>January</b>                          | Ch-8 Work Together                                                   | 4                  | Explanation<br>Interpretation<br>Value Based |                   |                  |
| <b>February</b><br><b>TERM - 2</b>      | <b>Term-2 Syllabus</b><br><b>CH- 5,6,7,8 and Diary Prayer</b>        |                    |                                              |                   |                  |

